| _ |      |        |       |       |
|---|------|--------|-------|-------|
| 7 | Dun' | licate | ()ric | rinal |
| _ | Dup. | ncare  | 0115  | JIII  |

## UNITED STATES DISTRICT COURT

for the

Eastern District of Wisconsin

| (Briefly desc<br>or identify t<br>Dyna Abu Ham<br>residences ar | Matter of the Search of cribe the property to be searched the person by name and address) adha's person (DOB: 05/1991), ad vehicles; See Attachments   | ) ) Case No. 23 MJ ) Matter No.: 2023R ) ) | 00184                     |
|---|--|--|---------------------------|
|   | RANT BY TELEPHONE OR   | JIHER RELIABLE ELECT                       | RUNIC MEANS               |
| _   | red law enforcement officer  |  |                           |
| of the following person or des                                  | on by a federal law enforcement officer on or property located in the scribe the property to be searched and give its located which this Court has jurisdiction p  | Eastern District ofocation):               | Wisconsin                 |
|   | e affidavit(s), or any recorded testimony that such search will reveal (identify the p   | *  | 1 1 1                     |
| in the daytim   | COMMANDED to execute this warrange 6:00 a.m. to 10:00 p.m.   | time in the day or night because good      |                           |
| •   | ed notice is authorized below, you mus or from whose premises, the property w  |  | 1 1 1                     |
|   | xecuting this warrant, or an officer presided promptly return this warrant and investigations.   | entory to Hon. W                           | illiam E. Duffin          |
| § 2705 (except for de property, will be sear                    | 8 U.S.C. § 3103a(b), I find that immedelay of trial), and authorize the officer eached or seized (check the appropriate box) as (not to exceed 30) until, the facts justification of the series of the | liate notification may have an advers      |                           |
| Date and time issued  | : 8/1/2023 at 11:31 AM   | William E. Deffin                          | ge's signature            |
| City and state:   | Milwaukee, WI  | Hon. William E. Duff                       | in, U.S. Magistrate Judge |

| AO 95C (08/18) warrant by Telephone or Other Renable Electronic Means (Page 2)  |  |  |  |  |  |
|---|--|--|--|--|--|
| Return  |  |  |  |  |  |
| Case No.:<br>2023R00184   | Date and time warrant executed:<br>August 2, 2023 at 6:00 A.M. | Copy of warrant and inventory left with:<br>Dyna Abu HAMDHA    |  |  |  |
| Inventory made in the presence  | e of: ATF Special Agent Alex Erlien                            |  |  |  |  |
| Inventory of the property taken   | n and name(s) of any person(s) seized:                         |  |  |  |  |
| C Att 1 JATE Drop outs Doo  | · (ATTER 2400.22)  |  |  |  |  |
| See Attached ATF Property Rec   | eipt (A1F Form 3400.23)  |  |  |  |  |
|   |  |  |  |  |  |
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|   |  |  |  |  |  |
|   | Certification  |  |  |  |  |
|   | Cumanon  |  |  |  |  |
| I declare under penalty of perjury that this inventory is correct and was returned along with the original warrant to the designated judge. |  |  |  |  |  |
|   |  |  |  |  |  |
| Date: August 2, 2023  |  | dalton evertz  |  |  |  |
|   |  | Executing officer's signature  ATF Special Agent Dalton Evertz |  |  |  |
|   |  | Printed name and title   |  |  |  |
|   |  |  |  |  |  |

## Receipt for Property and Other Items

| STREET, SQUARE, SQUARE | Charles on the last of the las | STREET, SQUARE, SQUARE |  | 100                               |  |
|--|--|--|--|-----------------------------------|--|
|  | Case/Inspection Number   | Canadama   | The second secon | THE RESERVE AND PERSONS NAMED IN  |  |
| Page of  |  | Case/Impection Title   | Ave  | 1/4                               |  |
|  | Z72120-21-0093   |  | Office   | MP.                               |  |
| William Woods Co.  |  |  | NKC III  |                                   |  |
|  | e, title, address, if appropriat   | 10)  |  | - 1                               |  |
| DINA N   | AMDHA  |  | Recipient: (name, title, address, if appropriate)  |                                   |  |
| STIDTE   | IN 60-3  |  | SA GARE LOUWANTE   | 100                               |  |
| GEERHOAL   | C 72   |  |  |                                   |  |
| Continue of These  |  |  |  | - 12                              |  |
| Location of Trans  |  |  | Davis A. W F C. Carrier of Lance   |                                   |  |
|  | WEERD = 3  |  | Basis for Transfer or Science of Jums:   |                                   |  |
| GREENDA  | HE WE  |  | DE MILEY FOUND   |                                   |  |
| Te de la constante de la const | Amount or Quantity   |  |  |                                   |  |
| Description of Item(s)   |  |  | Description of Item(s)   |                                   |  |
|  |  | 1. EXECTION  | IN STATE FOR RAPISATE LOOKE  |                                   |  |
| KTICHLM .  | THELE BENCH  |  |  |                                   |  |
| THE WEST   | De La Union  | 1016   | I BULL OF THE PARTY OF THE PART |                                   |  |
| KENTHEN  | THELE BENEH  | 1-15LILE   | 1-BLUE GOTCHAY CHAPPER   |                                   |  |
| 17EH "3  | SA Lauk  |  |  |                                   |  |
|  |  |  | ATEM   |                                   |  |
| S. BEDRICAN  | MILLET THAN THE  | Man Landson Commence of the  | Martin Marine State and State of   | THE LABOR TO S                    |  |
| THEMMY   | SA UNAKA   | 45 1- BLK =P   | HONE WELK CASE   |                                   |  |
| SETTERN  |  |  | CARLO CAME   |                                   |  |
| JTCH #5  | LANGE OF THE MANY  | m3 1 2001  | ONE WILLIAM CASE   |                                   |  |
|  |  | S. C. S.   | ONE WACTER CATE  |                                   |  |
| FELLEON -  | WOED SE COMMER   |  |  |                                   |  |
| S. M. P.C  | SH KELKU   | I LE LIED N  | ere pub  |                                   |  |
| LEVENS RO  | TEO PIRE   |  | the state of the s |                                   |  |
| ITCH #7  | TEO PINLAF   | A 1- CHASS E   | BANK RCCEPT  |                                   |  |
| 5 Secretary  |  |  |  |                                   |  |
| TTEN AT  | NO WALL FLOW TAND  | L Dury   | F RAMUNE LOCKE   |                                   |  |
|  |  | The state of the s | E KULOWE CALEE   |                                   |  |
| SECTION  | TELEPHONE CONTENTED  | CSEA   |  |                                   |  |
| Tichend  | TEUROPELA  | WZ I SAMSLINI  | . TABLET   |                                   |  |
| N. CEDRUM  | ALTH LITT WALL   |  |  |                                   |  |
| まてたかけり   | SA Limited   | MISC. LE   | TERS + CARDS   |                                   |  |
| S Denterm  | Names Ben  |  |  |                                   |  |
| TTEM BELL  | LINDER BED SAHANA  | LNS 1-LIHETE   | I A HONE W/PHAPLE CASE   | HE WILLIAM                        |  |
|  |  |  | THE WALLE CHAC   |                                   |  |
| 3. LEEDRODE  | n the Alight Street 5. A.M.  |  |  |                                   |  |
|  |  |  | LAG DE U.S. CHERCICY   |                                   |  |
| S. BEDERN  | S CLISTY<br>SH LENDER  |  |  |                                   |  |
| ITCM = B   | SALENDER   | DENSE SELM NA  | RY   |                                   |  |
|  | SCLOSE WITH  | The second secon |  |                                   |  |
|  |  | THE PERSON NAMED IN  |  |                                   |  |
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|  |  | NONCEU   |  | SHOW BY STREET                    |  |
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|  |  | 1000   |  |                                   |  |
|  |  | PULL -   |  |                                   |  |
|  |  | LU   | RY   |                                   |  |
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|  |  | TEN TOTAL TOTAL  |  |                                   |  |
|  |  | Control of the Contro |  |                                   |  |
|  |  |  | COMPANY OF THE PARTY OF THE PAR |                                   |  |
|  |  | THE REAL PROPERTY.   |  |                                   |  |
| I hereby acknowledge receipt of the above item(s) into my custody.   |  |  |  |                                   |  |
| Received by: (signature)   |  |  |  |                                   |  |
|  | []4  |  |  | -11                               |  |
| -  | Clo-   |  | when the second second second second   | 8 15153                           |  |
| Transferred,by:  | (signature, if appropriate)  | Date   | Witnessod by: (signature)  | Date                              |  |
| (//  | 1  | 9  | 2797 1300  | 86/23                             |  |
| - 110  | 200 2122: 0040   | OWED FILE  |  | ont 2                             |  |
| C20 U.D (00 00   | ase 2:23-mj-0013   | 0-WED Filed 08   |  | ent2400, 23<br>tevised March 2005 |  |